

Muhammad_(SAW)'s Love for His Ummah

Here I would request my reader to read in seclusion. This in my opinion will enable them to let their emotions run loose and it will fill your heart with love and gratitude for the Prophet. [O Ummah of Muhammad_{\(SAW\)}, read about the love he had for you and me.](#) After returning from Hajj and on Allah's instruction, the Prophet went to visit the graves of his companions who were buried in Baqih Cemetery where he made a long supplication for its inhabitants. On his way back he said that the only thing he misses is that he will not be able to meet his brothers, his beloved ones ([you and me](#)). Abu Muwayhibah_(RA) asked who are your beloved ones; the Prophet said those who will come after me, who had not seen me, yet they would believe in me and follow me.

In another narration, Abu Huraira_(RA) reported that once the Prophet_(SAW) was sitting with his companions and appeared sorrowful. He said, "I really miss my beloved brothers." The companions asked, "O Messenger of Allah, are we not your brothers? We are here with you." The Prophet replied, "You are my companions, but I miss my beloved brothers." The companions asked in surprise, "Who are your beloved?" He said, "They are those who will come after me, who will never see me, yet they will believe in me." O Allah, make us among those whom the Prophet_(SAW) called his beloved. Ameen!

He said that he will wait for us at the fountain of Kausar so that we may drink from it. Abu Huraira asked, "O Prophet of Allah, how will you recognize them when you haven't seen them? The Prophet said that he will recognize them just like you Abu Huraira can recognize a black horse with white faces and white legs from the herd of black horses. They will come to me with light emanating from their places of ablution i.e. faces, arms and legs. Those who consistently performed ablution, prayed, followed him, and practiced his Sunnah. [O Muslims, he will know us by the light emanating from our bodies due to our regular ablution and prayers.](#) O Allah, forgive all our past sins and make us from those whose faces,

arms and feet will emanate light on the Judgment Day. O Allah make us from his beloved ones and make him our beloved. Ameen! It is narrated that from that day, Abu Huraira frequently performed ablution to increase his Noor (light). O followers of Muhammad(SAW), he is talking about you and me, he misses us and calls us his beloved. O Allah, forgive us and make us from among the Prophet's beloved ones. Ameen!

He would stand in late night (Tahajjud) prayers crying out to Allah, “O Allah, my Ummah, my Ummah, O Allah, my Ummah, my Ummah”. O Allah, we are stunned, we don't know how to respond. Should we beat our heads for what we have done to displease our Prophet, or should we jump in joy because he will intercede on our behalf on the Day of Judgment, or should we fall face down to thank You for selecting him for us. O Allah, bestow lots of peace and blessings on our beloved Prophet and make us his staunch follower. O Allah, we have wronged ourselves by not making him our role model. O Allah, forgive us and give us moral strength to adapt to the teachings of our true role model, our Prophet Muhammad(SAW). Ameen!

Once Gabriel(AS) came to the Prophet and told him that there are six classifications in the Hellfire. The sixth level at the bottom will be for the hypocrites, fifth level will be for the Polytheist, fourth for the non-believers, third for the Jews and second for the Christians. After that Gabriel stopped. The Prophet enquired about the dwellers of the first level. Gabriel replied, sinners of your Ummah. The Prophet was so grieved that he fell in prostration to the Lord of the Throne. For three days he would pray his obligatory prayers in the mosque and immediately go home and fall in prostration begging Allah to forgive his Ummah. Forgive you and me. O Allah! On the third day Gabriel came and gave him the message from Allah that on Judgment Day He will not disappoint him. Rejoice O Muslims, his prayers have been answered, answered for you and me. O Ummah of Muhammad(SAW) do not disappoint him on the Day of Judgment. Let not his tears go in vain. O Allah,

bestow lots of peace and blessings on our beloved and make us his staunch follower. Ameen!

The Prophet used to lean on the trunk of a tree while giving his sermon, and when he stopped leaning, the trunk cried because it missed the Prophet; the companions heard its sobbing and were witness to it. Our Prophet wept for us, when did we last weep for him out of love? Is our love for him less than that of the tree trunk? Question arises do we really love him? If so, do we obey him, do we follow his Sunnah, and do we abstain from polytheism? O Allah, our heads have bowed down in shame, ah we are a source of disappointment for him. O Allah, bestow lots of blessings on Your and our beloved Muhammad(SAW). O Allah, make him more beloved to us than our families, children and our lives. O Allah, make us his staunch follower. O Allah, make us worthy of his intercession on the Day of Judgment. Ameen! Remember, Allah will not allow intercession for those who rejected the Quran, the hypocrites and the polytheist, because the Quran will be witness against them not for them. O Allah, bestow lots of peace and blessings on our Prophet. Ameen!

When the Dooms Day is established, the Quran tells us that “All that exists will perish. Only your Lord, possessor of majesty and honor shall endure forever (55:26-27).” That day nothing will exist, no souls, no planets, no animals, no angels, no universes etc. except Allah’s Blessed Face. Then when He wills, He will order Israfil(AS) to come back to life. Allah will order Mikail(AS), Gabriel(AS) and the angels that hold the throne of Allah to come back to life. Allah will order Israfil to blow the trumpet to start the Day of Judgment. At that moment Allah will send Gabriel and Mikail with keys of Paradise to open the grave of the Prophet. They will come down on a special mission and open the grave of the Prophet in Madinah. The Prophet will ask, “What is today, what is happening”? Gabriel will answer that today is Judgment Day. The Prophet will become anxious about his Ummah and will ask them, what about his Ummah? What will happen to them? Subhan-Allah! Our Prophet will not ask about his family or

about his daughters and sons or himself, his concern will be for his Ummah. **His concern will be for you and me. O Allah. O Allah....** Because he knows on that Day we will need him. He loves us, and by Allah, he loves us, and he will be concerned about us. Gabriel will then give our beloved the keys to the doors of Paradise and Judgment Day will start! **O Allah, we did not return his love as we should have. Please conceal our sins from him on the Day of Judgment so he is not disappointed with us. Ameen. O Allah, send abundant peace and blessings upon our Prophet. Ameen.**

Our beloved Prophet supplicated to Allah that he wishes that his Ummah may be saved from the hardships of this life, and the life of the Hereafter. His Ummah may not be destroyed by enemies nor by natural disasters, and his Ummah may not divide itself into sects and fight one another. Allah accepted the first two request and the third one was left for the Ummah to choose between staying united and steadfast on the religion of Allah or following their own whims and desires. The Prophet was there for us in this world and will be there for us in the Hereafter. On Judgment Day parents, children, siblings, relatives and friends will all disassociate with one another, **only the Prophet will be there for you and me. O Allah! He** will call out to the Lord of the Throne, O Allah my Ummah, my Ummah. We should defend our Prophet with our minds, hearts, might and in every possible way, but in a proper way i.e. with morals. **O Allah, let our outer character and the inner character reflect the character of our Prophet. O Allah, make us his true follower. O Allah, bestow lots of peace and blessings on our Prophet. Ameen!**

Ayesha_(RA) shares with us a very personal moment in her life. She says that one day she was with the Prophet and he was in a very cheerful mood, so she asked him to make supplication for her. The Prophet raised his hands prayed to Allah and said, **“O Allah, forgive Ayesha, O Allah, forgive all her sins, all her past sins and all her future sins, her minor sins and her major sins, the sins she committed in private and the sins she committed in public”.** This made mother of believers

Ayesha^(RA) laugh with joy. The Prophet asked Ayesha^(RA) if the supplication pleased her. She replied, O Prophet of Allah, how can this supplication not please anyone. The Prophet said to Ayesha^(RA), by Allah this is the same supplication he makes for his Ummah, in all his prayers. He regularly supplicated this supplication for us, for you and me! O Allah, we are stunned; we don't know how to respond. Our heads have bowed down in shame. O Allah, bestow lots of peace and blessings on the one who loves us so much, and make us his staunch follower. O Allah, be pleased with us and make our beloved Prophet be pleased with us too. O Allah, we are pleased to accept you as our sustainer, and we are pleased to accept Islam as our way of life, and we are pleased to accept Muhammad^(SAW) as our Prophet and guide. O Allah, bestow lots of peace and blessings on our Prophet. Ameen!

All Prophets were given a prayer that Allah promised He would fulfill. All Prophets except Muhammad^(SAW) used their prayer in this world. Our beloved Prophet saved this prayer for the Hereafter. The Prophet faced extreme hardships in preaching the religion of Allah. He was covered in blood from head to toe in Taif, camel's entrails were put on his back while he was in prostration. For more than two years, the Prophet and his followers were banished into seclusion without food. They would eat leather and leaves. In Uhud, his favorite uncle was killed and his body mutilated. His son Ibrahim died in his arms. Yet he did not use this prayer of his, he saved it for the hereafter, for you and me. He will use this wish to get the sinners of his followers pardoned by Allah and save them from the torment of the Hellfire. O Allah, we are embarrassed; bless him with the highest awards. O Allah, we are ashamed of ourselves, we have not responded to his love, the way he deserved from us. O Allah, bestow abundant peace and blessings on our beloved Prophet. Ameen! O Allah, raise our moral status so that he is pleased with us. Ameen!

It is narrated by Anas^(RA) that the Prophet^(SAW) said that after judgments have been passed; and when the righteous have

entered the Paradise and the sinner have entered the Hellfire, our Prophet, our beloved will fall in prostration under the Throne of the Lord of the Universe to intercede on our behalf, and he will stay in that position as long as Allah wished and will supplicate as Allah desires. Allah will say to him, “Ask, it will be granted to you”. He will say that there are still lots of people from his Ummah in the Hellfire. O Allah, forgive them. Allah will say to him that he can remove his followers from Hellfire who have such and such level of faith. He will go and get them out of the Hellfire. Second time he will again fall in prostration and will stay in that position as long as Allah wished. Allah will again say to him, “Ask, it will be granted to you”. He will again say that there are still lots of people from his Ummah in the Hellfire. O Allah, forgive them. Allah will say to him that he can remove his followers from Hellfire who have such and such level of faith. The Prophet will go and get them out of the Hellfire. Third time again he will fall in prostration in front of Allah and will stay in that position for as long as Allah wished. Allah will again say to him, “Ask it will be granted to you”. He will again say that there are still lots of people from his Ummah in the Hellfire. O Allah, forgive them. Allah will say that you can remove your followers from Hellfire who have faith the size of a mustard seed. He will go and get them out of the Hellfire. Again, for the fourth time he will fall in prostration in front of Allah and will stay in that position for as long as Allah wished. Allah will again say to him, “Ask it will be granted to you”. He will again say that there are still lots of people from his Ummah in the Hellfire. O Allah, forgive them. Allah will say that you can remove all your followers from the Hellfire. He will go and come out empty handed. Allah will ask him, why has he come out empty handed; he will reply, the rest of his followers have the Quran as witness against them (polytheists, hypocrites and people who did good deeds to show off (ria)) (Sahih Bukhari, chapter tafseer, H 1587). O Muslims read the Quran with understanding and follow its commandments. O Allah, please, please..., let the Quran be witness for us, and not against us. O Allah let us not be a disappointment for our

beloved Prophet. O Allah, raise our moral status so that he is pleased with us. O Allah, hide our sins from him on the Day of Judgment, lest he feels remorse for us. Ameen! O Allah, bestow lots of peace and blessings on our beloved Prophet.

To ghani az du alam mun fakir

You are free of need in both worlds, and me a beggar

rozay mehshar uzar hai mun pazeer

On the Day of Judgment please accept my plea

gar to mibini hisabum nagazeer

Yet, if You feel You must probe into my account

az nigahay Mustafa pinhan bageer

From the eyes of Muhammad, Hide them please

Allama Iqbal

**Thank You, Allah, for this perfect pair,
The Lord Most High, and the Messenger fair.
One gives the light, the other shows the way,
Together they guide us, night and day.**

**Thank You Allah for the duet
The awesome Lord and the awesome Messenger**

اللہ کا شکر، اس جوڑی پہ کامل،
ربّ عظیم اور نبیٰ خوش خوش شامل
ایک دیتا ہے نور، دوسرا راہ دکھائے،
دونوں سنبھالیں ہمیں، شب و روز سچائے
اک ہے خالق، عطا کا سمندر،
اک ہے رہبر، چراغِ راہ محشر
اللہ کا شکر اس جوڑی پہ خاص،
ربّ عظیم اور نبیٰ بے مثال